



# City of San Bruno Community Preparedness Committee Agenda

## Staff

Dave Cresta, Fire Chief  
Gage Schlice, Fire Marshal  
Scott Rogge, Police Officer  
Laura Davis, Council Liaison

## Community Preparedness Committee

George Peponis	Chair
Malcolm Robinson	Vice Chair
Ron LaPedis	Member
Janet Lutus	Member

## Ex-officio Members

Walt Long, San Bruno Amateur Radio Volunteers Liaison  
Doug Kunze, Red Cross  
Tonya Katches, Red Cross

## Community Preparedness Committee Agenda

Thursday, December 19, 2019 6:30 p.m.  
Room 101, City Hall  
567 El Camino Real, San Bruno, CA 94066

### **WELCOME TO OUR COMMITTEE MEETING**

If you wish to speak on an item under discussion by the Committee and appearing on the agenda, you may do so upon receiving recognition from the Chair. If you wish to speak on a matter not appearing on the agenda, you may do so during PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA. Please state your name and street name; if you are representing an organization, please state the name of the organization.

In compliance with Americans with Disabilities Act, individuals requiring accommodations for this meeting should notify Dave Cresta, Fire Chief at 650-616-7096 **48** hours prior to the meeting.

- 1. ROLL CALL**
- 2. REVIEW OF AGENDA**
- 3. APPROVAL OF MINUTES**
- 4. UNFINISHED BUSINESS**

## Calendar of Events

TBD - 2020 – School Competition SMC Alert Sign Up's

## **Outreach**

- 1) Collaboration with Crime Prevention Commission
- 2) School Competition - Planning/ postponed until 1/2020
- 3) Outreach Location/Platform List
- 4) PSA's
- 5) Community Outreach Library Email newsletter
- 6) Approval of a Flier with both SMC Alert and American Red Cross smoke alarm info
- 7) Sharing links between Crime Prevention

## **5. STAFF REPORTS**

- Police
- Fire

## **6. COMMITTEE REPORTS**

- Radio Club
- CERT
- Red Cross

## **7. NEW BUSINESS**

1. CERT mini class or some components of the class to be offered at SB high schools.
2. Sharing links between Crime Prevention
3. Neighborhood Watch and CERT graduates
4. Results of FD Open House and Health and Safety Fair in Oct
- 5.

## **8. AGENDA BUILDING**

- Next Meeting, Thursday, January 16, 2019

## **9. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA**

## **10. ADJOURNMENT**

**◀ POSTED PURSUANT TO LAW ▶**